## a spire · e n j o y · i n c l u d e r e spect · c o m m u n i t y



## **Admission to Year 12: Application Form 2017/18**

Please complete ALL details and return to Susan Cameron, Cockermouth School, Castlegate Drive, Cockermouth CA13 9HF, by Friday 3 March 2017

| Surname:                                                                                                                                                                                           |                                                        |            | Forename(s):         |                  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------|----------------------|------------------|----------|--|
| Date of Birth:                                                                                                                                                                                     |                                                        |            | Present School:      |                  |          |  |
| Home Address:<br>(incl postcode)                                                                                                                                                                   |                                                        |            |                      |                  |          |  |
| Home Tel No:                                                                                                                                                                                       |                                                        |            | Email:               |                  |          |  |
| Please enter the nan                                                                                                                                                                               | nes of ALL parents o                                   | r carers b | elow regardless of I | home circumstanc | es:      |  |
| Parent Name:                                                                                                                                                                                       |                                                        |            |                      |                  |          |  |
| Relationship to Stude                                                                                                                                                                              | Relationship to Student:                               |            |                      |                  |          |  |
| Address:                                                                                                                                                                                           |                                                        |            |                      |                  |          |  |
| Parent Name:                                                                                                                                                                                       | Parent Name:                                           |            |                      |                  |          |  |
| Relationship to Stude                                                                                                                                                                              | Relationship to Student:                               |            |                      |                  |          |  |
| Address (if different):                                                                                                                                                                            |                                                        |            |                      |                  |          |  |
| With whom do you no                                                                                                                                                                                | Both Parents / Mother / Father / Foster Carer / Other: |            |                      |                  |          |  |
| How long have you live                                                                                                                                                                             | How long have you lived at this address?               |            |                      |                  |          |  |
| It is important that you give the correct address; this must be where you normally live. If a change of address occurs after completing this form, you must notify the school as soon as possible. |                                                        |            |                      |                  |          |  |
| Do you have an Education Health Care Plan?                                                                                                                                                         |                                                        |            |                      |                  | YES / NO |  |
| Are you currently undergoing a statutory assessment of Special Educational Needs?                                                                                                                  |                                                        |            |                      | YES / NO         |          |  |
| Are you in the care of a Local Authority?                                                                                                                                                          |                                                        |            |                      | YES / NO         |          |  |
| If yes, please state which Local Authority?                                                                                                                                                        |                                                        |            |                      |                  |          |  |
|                                                                                                                                                                                                    |                                                        |            |                      |                  |          |  |
|                                                                                                                                                                                                    |                                                        |            | ed by Cockermouth :  | S(c)1(0(0)       |          |  |

An Inspired Facility

Date application received:









Staff initial:





| Please enter th | e GCSEs and    | other subjects | you are s   | studying in   | Year 11     | and list  | your | expected | grades. | In the |
|-----------------|----------------|----------------|-------------|---------------|-------------|-----------|------|----------|---------|--------|
| column headed   | 'Type', please | indicate wheth | er the cour | se is short ( | (S) or full | (F) or do | uble | (D):     |         |        |

| GCSE                                                                                            |         |                   |      | BTEC/OCR etc |                |  |  |
|-------------------------------------------------------------------------------------------------|---------|-------------------|------|--------------|----------------|--|--|
| Туре                                                                                            | Subject | Expected<br>Grade | Туре | Subject      | Expected Grade |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
| Please list below the subjects that you would like to study in Year 12:                         |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
|                                                                                                 |         |                   |      |              |                |  |  |
| Please give details of any siblings who will be attending Cockermouth School in September 2017: |         |                   |      |              |                |  |  |

|                                                                                                                                                                                                            | Date of Birth  |  |       |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|-------|--|--|--|
|                                                                                                                                                                                                            |                |  |       |  |  |  |
|                                                                                                                                                                                                            |                |  |       |  |  |  |
|                                                                                                                                                                                                            |                |  |       |  |  |  |
| Do you have a sibling<br>Local Authority in the<br>Health Care Plan, and                                                                                                                                   | YES / NO       |  |       |  |  |  |
| Student's signature:                                                                                                                                                                                       |                |  | Date: |  |  |  |
| PARENTAL DECLARATION:                                                                                                                                                                                      |                |  |       |  |  |  |
| I confirm that I have parental responsibility for this child and that the information given is correct. I understand that, where false information is provided, any school place offered may be withdrawn. |                |  |       |  |  |  |
| Full name of parent sign (please print)                                                                                                                                                                    | gning the form |  |       |  |  |  |
| Parent's Signature:                                                                                                                                                                                        |                |  | Date: |  |  |  |
| This form must be returned to Cockermouth School no later than Friday 3 March 2017                                                                                                                         |                |  |       |  |  |  |